



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	EXCELLENCIA AANANDINI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	ABDULLAHPUR, METTU MANDAL, R/O 3-47/5 , SY NO 118,119, NEAR EXCELLENCIA GIRL CAM, PASUMAMLA,
5	PRINCIPAL NAME*	Mrs Aneesha L Das
6	PRINCIPAL QUALIFICATION*	Msc, MEd
7	SCHOOL EMAIL ID*	principal.aanandini@excellencia.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9154671985

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1R18BReQJooouOf32UY3zwWB6QU3mTaq5/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://excellenciaaanandini.co.in/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1w_Xg_cLJt9yHOrK8NQ1RTtsMylZnma/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://drive.google.com/file/d/1g75zuKykNASjZAnfB8YYMLM73tETyhvK/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://drive.google.com/file/d/1iMrZ2cWgjcsL0swy03Sal71FzIOg4vjH/view?usp=sharing

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://drive.google.com/file/d/1YK_Ke8xKK5RCdLNYEzTNTCYxsHLizlwN/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://drive.google.com/file/d/1v6DwUs92DnniofD-CPG369PjxyXs4Umn/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/10RHecNbazFuspF9KVKDeI7FG_LUmBzVK/view?usp=sharing

NOTE:
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://drive.google.com/file/d/1v7cwDlaD5ahurqb3KuUXoc8svgit0eW8/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER*	https://drive.google.com/file/d/1J5hE1q9QoFYNpagvKl-el1c33HFnEaxS/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://excellenciaaanandini.co.in/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://excellenciaaanandini.co.in/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://excellenciaaanandini.co.in/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. Aneesha L Das
2	TOTAL NO. OF TEACHERS*	22
	PGT*	7
	TGT*	7
	PRT*	6

3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	16 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 64
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	14
6	NO. OF BOYS TOILETS*	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	Upload Teacher's List (Download Sample Format)	Choose File No file chosen

SAVE DATA